

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530125
3	SCHOOL CODE (IF APPLICABLE)	40116
4	COMPLETE ADDRESS WITH PIN CODE	Dangra Road, Tohana Dist. Fatehabad (Haryana) 125120
5	PRINCIPAL NAME	DR. MALA UPADHYAYA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. Ph.D
7	SCHOOL EMAIL ID	davtohana@davtohana.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996385500

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davtohana.org/File/22/Aff.pdf">http://davtohana.org/File/22/Aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davtohana.org/File/22/7%20Reg.pdf">http://davtohana.org/File/22/7%20Reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davtohana.org/File/22/No%20Objection.pdf">http://davtohana.org/File/22/No%20Objection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davtohana.org/File/22/Recognition.pdf">http://davtohana.org/File/22/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davtohana.org/File/22/Building%20Safety.pdf">http://davtohana.org/File/22/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davtohana.org/File/22/Fire%20NOC.pdf">http://davtohana.org/File/22/Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davtohana.org/File/22/Self%20Certification.pdf">http://davtohana.org/File/22/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davtohana.org/File/22/Sanitation%20Certificate.pdf">http://davtohana.org/File/22/Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davtohana.org/File/22/Fee%20Session%202022-23.jpg">http://davtohana.org/File/22/Fee%20Session%202022-23.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davtohana.org/File/22/Calender.pdf">http://davtohana.org/File/22/Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davtohana.org/File/22/LMC.pdf">http://davtohana.org/File/22/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davtohana.org/File/22/PTA.pdf">http://davtohana.org/File/22/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davtohana.org/File/22/3%20Years%20Result.pdf">http://davtohana.org/File/22/3%20Years%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. MALA UPADHYAYA

2	TOTAL NO. OF TEACHERS	45
	PGT	16
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1:1.55
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	95	94	98.94	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	89	89	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ntmk5Vk3kY0">https://youtu.be/Ntmk5Vk3kY0</a>