

**D.A.V. CENTENARY PUBLIC SCHOOL, TOHANA**

DANGRA ROAD, TOHANA-125120

Under Direct Control of: DAV College Managing Committee, New Delhi

**Job Application****(Only DAV CBT Qualified Candidate Can Apply)**

Sr. No.....

Dated.....

1. Certified copies of testimonials should be attached with the application. Amount: NA
2. Testimonials, in original, must be produced at the time of interview. Bank.....
3. No T.A./D.A. will be paid for interview. Signature.....
4. Incomplete application is liable to be rejected.
5. DAVCMC, New Delhi reserves the right to transfer him/her to any other institution at any place under its management.

1. CBT Qualified for: Level : \_\_\_\_\_ Subject : \_\_\_\_\_ Roll No. \_\_\_\_\_

2. Post for which applying \_\_\_\_\_

3. Name of the Candidate \_\_\_\_\_  
(in block letters) Mr./Ms./Mrs.

4. Father's/Husband's Name \_\_\_\_\_

5. Complete present postal address \_\_\_\_\_  
\_\_\_\_\_Paste latest passport  
size photograph

Phone No.:(Mob.) \_\_\_\_\_ (Resi.) \_\_\_\_\_ E-mail \_\_\_\_\_

6. Date of birth (in figures): \_\_\_\_\_ Age :  yrs.  mths.

(in words) : \_\_\_\_\_

7. Nationality: \_\_\_\_\_ 7. Category: \_\_\_\_\_

8. Marital Status: \_\_\_\_\_, If married, No. of Children: \_\_\_\_\_

9. Qualification: \_\_\_\_\_ (Kindly attach copy of certificates)

Examination	Name of School/College/ Pvt./Distance	Board/Uni.	Subjects Offered	Year of passing	Medium of study	%age of marks obtained
a) Matric/Secondary						
b) Hr. Sec./Sr. Sec.						
c) B.A./B.Sc./B.Com						
d) M.A./M.Sc./M.Com						

e) B.Ed./J.B.T./M.Ed						
f) Any other Qualification						

**10. Teaching Experience:**

**(Kindly attach copy of certificates)**

Name of School	Period of Service		Design.	Class & Subject(s) taught	Pay Scale & Total emoluments	Experience	
	From	To				Year	Months
a)							
b)							
c)							
d)							
e)							
Total Experience of Teaching							

**11. Educational Administrative Experience:**

**(Kindly attach copy of certificates)**

Name of School	Design.	Pay Scale	Nature of Job	Period		Total Admn. Exp. in years & months
				From	To	
a)						
b)						
c)						

**12. Publications, if any, to your credit (Please attach separate sheet, if required):**

1. ....
2. ....

**13. Experience of attending In-service Programmes as Participant/Resource Person(last 3 years):**  
**(Kindly attach certificates)**

Particulars of the programme such as Seminars, Workshops etc.	In what capacity	Period		Organized by	Remarks, if any
		From	To		

